



## **FISHING TOURNAMENT**

**Event Date:** Saturday, September 23, 2023

**Location:** Fulton Convention Center  
402 North Fulton Beach Road, Fulton, TX 78358

**TOURNAMENT SPONSOR**



**MECHLER-BLASS ASSOCIATES**

**Captain's Meeting:** *Optional, not mandatory\**

Date / Time: Friday, Saturday 22, 2023 / 5:00pm – 9:00pm

Location: Coasters – 320 Huff Street, Aransas Pass TX, 78336

Details: Team packet pick up, socialize & participate in all cash side pot (\$40 per team - will be allocated equally between the two categories.)

*\*If your team wants to participate in the cash side pot, one member must be present at captain's meeting. Cash Side pot funds will be distributed equally among winning team participants\**

Cash Side Pot Categories:

- 23" Black Drum (closest to); In the event of a tie, weight will be determining factor
- Most spots on a Redfish (20" – 28"); In the event of a tie, length will be determining factor\*\*See Rules Page

**Fishing:** Official Start Time is 6:00am, Saturday, September 23, 2023 (refer to Tournament Rules for more details)

**Weigh-In, Event Gift Pick Up, Raffle Purchases, Awards, Dinner:**

Fulton Convention Center – 402 North Fulton Beach Road, Fulton, TX 78358

- **Weigh-In:** Begins at 2:00 pm; MUST be in line before 3:30pm
- **Event Gift Pick up, Raffle Purchases:** 2:00 – 4:00pm
- **Awards, Dinner, and Raffle Drawings:** Begins at 4:00pm

**Dinner:** Catered Meal is included for each registered participant fishing in the tournament.

**Non-fishing attendees** are encouraged to purchase meal ticket for \$30 pp prior to the event registration deadline (September 8<sup>th</sup>). Extra meal tickets may be purchased at the door day of event for \$35. Please note, due to pre-event advance requirement for meal count guarantee, extra meals may ONLY be purchased if extra food is available after all those registered have received their reserved meals.

**Raffles:** \$1, \$5, and \$10 raffle tickets may be purchased at the door. ***Must be present to win raffle prizes!***

**Pre-Sale Raffle:** \$25 raffle tickets may be purchased prior to event and need not be present to win. Travel to Rockport Tackle Town, or transfer fees and freight, along with FFA background application and approval will be required for redemption of any Firearm.

**Award Categories:**

- **Team Awards**
  - 1<sup>st</sup> Place Team Stringer
  - 2<sup>nd</sup> Place Team Stringer
  - 3<sup>rd</sup> Place Team Stringer
- **Juniors Division (12 years and younger)** \*\*Separate weigh-in from team stringer\*\*See Rules Page
  - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Heavy Fish (any legal species, including "other" fish)

**Links to additional forms:**

- Rules Page, Indemnity Form, Guides/Accommodations

**Registration deadline**

**August 18** - Early Bird Registration, signed indemnity forms & payment due

**September 8** – All registration payments and signed indemnity forms due

***\*\*Indemnity forms must be signed by each individual participant to be eligible for event awards\*\****



# REGISTRATION FORM

**FULTON CONVENTION CENTER: FULTON, TX**  
**Saturday, September 23, 2023**

TOURNAMENT SPONSOR



MECHLER-BLASS ASSOCIATES

<b>TEAM NAME</b>		<b>TEAM CAPTAIN</b>	
<b>PHONE #</b>		<b>EMAIL</b>	
<b>BILLING ADDRESS</b> (City, State Zip)			

**FISHING ENTRY FEE** - Includes Tournament Registration Fee, Dinner, Awards Reception, and Event Gift

PARTICIPANT NAMES	COMPANY	EMAIL

JUNIORS NAMES	1.	2.
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**REGISTRATION FEE**

PHCC Member & Guests (Early Bird) August 18 <sup>th</sup>		X	\$130	=	
PHCC Member & Guests (After August 19 <sup>th</sup> )		X	\$160	=	
NON PHCC Member & Guests (Early Bird) August 18 <sup>th</sup>		X	\$160	=	
NON PHCC Member & Guests (After August 19 <sup>th</sup> )		X	\$180	=	
JUNIOR Division Entry Fee (12 & under)		N/A	Free	N/A	Free

**EXTRA MEALS**

Extra Meal (non-fishing guest)		X	\$30	=	
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**TOTAL AMT DUE: \$**

1. Submit registration form via email to [heidi@phcc-sanantonio.org](mailto:heidi@phcc-sanantonio.org)
2. PHCC will email an invoice – payment can be made online with credit card\* or check. (\*3% credit card processing fee)
3. Make payment to PHCC-San Antonio: PO Box 692047, San Antonio, TX 78269

**August 18 (Early Bird)** Registration - Signed indemnity forms & payment due.

**September 8** – All registration payments and signed indemnity forms due.

Indemnity forms must be signed by each individual participant to be eligible for event awards.

## PHCC-SAN ANTONIO ALAMO PARTNERS



MECHLER-BLASS ASSOCIATES