

Associated Plumbing Heating and Cooling Contractors of San Antonio, Inc.

Affiliated with the National Association of Plumbing Heating and Cooling Contractors

ASSOCIATE MEMBERSHIP 2016 RENEWAL

ASSOCIATE ANNUAL MEMBERSHIP DUES - *(Check the level of interest for membership & lunch payment option)*

Renewing Member: Check if applicable

\$5,000.00 **Alamo Partner:** Plan includes dues; 1 meal plan; Fishing Tournament (4 entry fees); Golf Tournament (one 2-man team); Skeet Shoot (5-man entry. Includes meal & raffle tickets); Recognition as Alamo Partner on all marketing & day of event activities; one free use of PHCC-SA classroom; Company name listed on PHCC-SA website; logo on PHCC-SA office wall.

\$750.00 **Contractor Supplier:** Vendors selling direct to contractors

\$500.00 **Contractor Service Provider:** Please check those that apply: Automotive Dealerships Equipment Rental Uniform Services
 Concrete Services Promotional / Printing
 Other: _____ Crane Services Restoration Services

\$500.00 **Manufacturer**

\$350.00 **Manufacturer Representative**

\$300.00 **Financial Services Provider/Insurance**

\$100.00 **Vocational**

Municipal: **\$100.00** **Utility**

\$15.00 **Government/DSD Dpt.**

\$200.00 – Lunch Plan: Includes 10 lunches @ \$20.00 each

\$25.00 – Pay for lunch at meetings: 2nd Thursday of each month. 11:00 am - 1:00 pm.
Pay at the door: Cash, Check, and Credit Card. If billed, \$2.00 charge

PHCC Member Sponsor Name: _____

| | | | | | |
|--------------------|--|------------------|--|-----------------|-------------------|
| Company Name | | Contact Name | | Federal Tax ID# | |
| Billing Address | | City, State, Zip | | Work # | Cell # |
| Email Address | | Website | | | Fax # |
| Nature of Business | | | | # Employees | Years in Business |

Being acquainted with the purposes of and subscribing to the principles of the APHCC-SA Code of Ethics, membership is hereby requested.

APPLICANT SIGNATURE: _____ **Date:** _____

Please return your application and dues contribution to: **PHCC-San Antonio**, 10103 Broadway, San Antonio, TX 78217 **Phone:** (210) 824-7422 **Fax:** (210) 824-1531
Email: heidi@phcc-sanantonio.org **Website:** www.phcc-sanantonio.org

NOTE: Dues, contributions or gifts to the APHCC-SA are not deductible as charitable contributions for federal income tax purposes; however, such dues, contributions or gifts may be deductible under other sections of the Internal Revenue Code. Please consult your tax advisor.

LIST ADDITIONAL PARTICIPANTS BELOW (PLEASE PRINT):

| | | | |
|------------------|-------------------|---------------|---|
| Rep Name: | Contact #: | Email: | Mailing Address (if different from above): |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

As an Associate member of PHCC-SA, to maximize the benefits of membership to yourself and the Contractor membership, the Board requests your involvement in committee planning and execution. Please indicate next to the committee name(s) below what you have an interest in. Thank you!

- Code & Legislative Committee
- Outreach Committee
- Scholarship Committee
- Membership Committee
- Tradeshow Committee
- Monthly Meeting
- Training Committee
- Newsletter/Website Committee
- Special Events: Fishing Tournament Golf Tournament
- Holiday Party Skeet Shoot
- Training Capabilities** – What training offerings or product line/service listing could you offer?