

**Associated Plumbing Heating and Cooling Contractors of San Antonio, Inc.**

*Affiliated with the National Association of Plumbing Heating and Cooling Contractors*

**2011 MEMBERSHIP APPLICATION**

**ASSOCIATE ANNUAL MEMBERSHIP DUES:**

(check the level of interest for membership & lunch payment option)

**Wholesale Supplier**                      **\$1000.00**  
 **Professional Service Supplier**        **\$ 275.00**  
 **Manufacturer**                                **\$ 275.00**  
 **Manufacturer Representative**           **\$ 275.00**

**Lunch Plan**                                      **\$ 170.00** if purchased by Feb. 1, 2011.  
**Lunch Plan includes 10 lunches @ \$17.00 ea. For monthly lunch meetings only**

**Pay for lunch @ Meetings:**    **(second Thursday of month: 11 am - 1 pm)**  
**\$20.00 cash, check or credit card can be paid at door**  
**If billed, \$2.00 service charge.**

COMPANY NAME \_\_\_\_\_ FED TAX ID# \_\_\_\_\_

CONTACT NAME: (Note: additional representatives from the company that will be participating in this chapter need to be listed on page 2)

BILLING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ MOBILE/PAGER \_\_\_\_\_

E-MAIL: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

NATURE OF BUSINESS \_\_\_\_\_ YEARS IN BUSINESS \_\_\_\_\_ # EMPLOYEES \_\_\_\_\_

PHCC MEMBER SPONSOR NAME \_\_\_\_\_ or I AM A RENEWING MEMBER (circle)

Being acquainted with the purposes of and subscribing to the principles of the APHCC-SA Code of Ethics, membership for 2011 is hereby requested.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please return your application and dues contribution to:  
**APHCC OF SAN ANTONIO      P.O. Box 681873 San Antonio, TX 78268**  
**(210) 523-1540 Phone & Fax email: [phcc@satx.rr.com](mailto:phcc@satx.rr.com) website: [www.phcc-sanantonio.org](http://www.phcc-sanantonio.org)**

Note: Dues, contributions or gifts to the APHCC-SA are not deductible as charitable contributions for federal income tax purposes: however, such dues, contributions or gifts may be deductible under other sections of the Internal Revenue Code. Please consult your tax advisor.

**COMPANY NAME:** \_\_\_\_\_

*Please list the contact names, phone numbers, emails for those individuals that will be participating in this chapters' meetings, events, email communications and note any committee help they are interested participating in 2011.*

**REPRESENTATIVE    PHONE                      EMAIL                      MAILING ADDRESS IF DIFFERENT FROM ABOVE**

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*As an associate member of PHCC-SA, the Board requests your involvement in committee planning and execution to maximize the benefits of membership to yourself and the Contractor membership. Please indicate next to the committee name(s) below those that you have interest in 2011. Thank you!*

**Monthly meeting :**

**Training Committee:**

**Tradeshow committee:**

**Membership Committee:**

**Code & Legislative Committee:**

**Newsletter /Website Committee:**

**Outreach Committee:**

**Special Events :**

**Fishing tournament Committee:**

**Holiday Party:**

**Other:**

**Scholarship Committee:**

**Other suggestions/questions:** \_\_\_\_\_